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**Bib Data Sheet** 

**CONFIRMATION NO. 5343** 

|                                          | SERIAL NUMBER<br>10/082,291                                                                                                                                                                                                                                                                                                                                                                 | FILING DATE<br>02/26/2002<br>RULE                          | -                            | CLASS<br>965_ AN       | GRO | UP AR'<br>-2818     | $\sim$                                                                                              |                            | ATTORNEY<br>OCKET NO.<br>XA-9638 |  |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------|------------------------|-----|---------------------|-----------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|--|
| N                                        | Takayuki Tamura, Higashiyamato, JAPAN; Hirofumi Shibuya, Tokyo, JAPAN; Hiroyuki Goto, Higashimurayama, JAPAN; Shigemasa Shiota, Tachikawa, JAPAN; Yasuhiro Nakamura, Tachikawa, JAPAN;  *** CONTINUING DATA **********************************                                                                                                                                              |                                                            |                              |                        |     |                     |                                                                                                     |                            |                                  |  |
|                                          | Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Acknowledged |                                                            | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>9 |     | TOTA<br>CLAIN<br>18 |                                                                                                     | INDEPENDENT<br>CLAIMS<br>2 |                                  |  |
|                                          | ADDRESS Miles & Stockbridge P.C. 1751 Pinnacle Drive, Suite 500 McLean ,VA 22102-3833                                                                                                                                                                                                                                                                                                       |                                                            |                              |                        |     |                     |                                                                                                     |                            |                                  |  |
| TITLE  Memory card and memory controller |                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                              |                        |     |                     |                                                                                                     |                            |                                  |  |
|                                          | RECEIVED No.                                                                                                                                                                                                                                                                                                                                                                                | S: Authority has been gi<br>to charge/cro<br>for following | e/credit DEPOSIT ACCOUNT     |                        |     |                     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                            |                                  |  |